



The Chapel of St Peter and St Paul
at the Old Royal Naval College Greenwich

Choral Matins for
Twenty-first Sunday after Trinity
(Trafalgar Sunday)

Sunday, 20 October 2024 at 11.00am

Welcome to the Chapel of St Peter and St Paul for our worship this morning. If you have any questions or require help, please speak to a member of the welcome team.

We welcome in particular the Dean of St Paul's Cathedral, the Very Revd Andrew Tremlett, who is our guest preacher today.

We also welcome members of the Nelson Society, who join us as part of their Trafalgar Weekend. The second lesson at this service is read by the Revd Terry Colling, the Society's honorary chaplain.

The setting of today's canticles is the Te Deum and Jubilate in C by Benjamin Britten (1913–76).

A collection will be taken during the service. To make a contactless donation please see a member of the congregation holding a reader as you leave the Chapel. Standing Order forms and forms to register for Gift Aid tax relief are available at the back of the Chapel. We are very grateful for all donations which support the ministry and mission of this community.

If children need a break during the service, families should feel welcome to go outside and then re-enter. Families are also welcome to use the Queen Mary Undercroft as a self-service crèche facility. It is not staffed, but toys and books are provided.

In the case of a fire alarm, please make your way out of the main doors or as directed by the Foundation staff. Any person with mobility issues will be assisted by the staff. Everyone should assemble on the Lower Grand Square.

Please join us for refreshments after the service in the Queen Mary Undercroft.



An induction loop system for the hearing impaired is installed in the Chapel. Hearing aid users should adjust their aids to T.

Introit

Almighty God, which hast me brought
in safety to this present day,
Keep me from sin in heart and thought,
and teach me what to do and say.

Words: William Leighton (c. 1565–1622)

Music: Thomas Ford (c. 1580–1648)

Stand for the

Opening Hymn

‘All people that on earth do dwell’

NEH 334

Penitential Introduction

said by the Chaplain

Kneel or sit for

The General Confession

All **Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

The Absolution

said by the Chaplain

The Lord’s Prayer

All **Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
in earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Preces

sung by the Choir

Kenneth Leighton (1929–88)

Stand as the Choir sings Gloria Patri

Venite

sung by all



O come, let us / sing un-to the / Lord:
Let us heartily rejoice in the / strength of / our sal—/ vation.

Let us come before his / presence • with / thanksgiving:
and shew ourselves / glad in / him with / psalms.

For the Lord is a / great— / God:
and a great / King a-bove / all— / gods.

In his hand are all the / corners • of the / earth:
and the / strength of • the / hills is • his /also.

The sea is / his, and • he / made it:
and his / hands pre- / par'd the • dry / land.

O come, let us worship and / fall— / down:
and / kneel be-fore the / Lord our / Maker.

For he is the / Lord our / God:
and we are the people of his / pasture • and the / sheep of • his hand.

Glory / be • to the / Father,
and to the Son: / and • to the / Ho-ly / Ghost;

As it was in the beginning, is now, and / ever • shall / be:
world without / end. A— / — / men.

Whoso dwelleth under the defence of the most High:
shall abide under the shadow of the Almighty.
I will say unto the Lord, Thou art my hope, and my strong hold:
my God, in him will I trust.
For thou, Lord, art my hope:
thou hast set thine house of defence very high.
There shall no evil happen unto thee:
neither shall any plague come nigh thy dwelling.
For he shall give his angels charge over thee:
to keep thee in all thy ways.
They shall bear thee in their hands:
that thou hurt not thy foot against a stone.
Thou shalt go upon the lion and adder:
the young lion and the dragon shalt thou tread under thy feet.
Because he hath set his love upon me, therefore will I deliver him:
I will set him up, because he hath known my Name.
He shall call upon me, and I will hear him:
yea, I am with him in trouble;
I will deliver him and bring him to honour.
With long life will I satisfy him:
and shew him my salvation.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Stand as the Choir sings Gloria Patri

Sit for the

First Lesson

Isaiah 53, v 4-end

read by Anthea Larken

Surely he has borne our griefs and carried our sorrows;
yet we esteemed him stricken, smitten by God, and afflicted.
But he was wounded for our transgressions,
he was bruised for our iniquities;
upon him was the chastisement that made us whole,
and with his stripes we are healed.
All we like sheep have gone astray;
we have turned every one to his own way;
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is dumb,
so he opened not his mouth.

By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to bruise him;
he has put him to grief;
when he makes himself an offering for sin,
he shall see his offspring, he shall prolong his days;
the will of the Lord shall prosper in his hand;
he shall see the fruit of the travail of his soul and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous;
and he shall bear their iniquities.

Therefore I will divide him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out his soul to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Here ends the first lesson.

Stand for the **Te Deum**

sung by the Choir

We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the Heavens and all the Powers therein.
To thee Cherubin, and Seraphin: continually do cry,
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the Majesty: of thy glory.
The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;
The Father: of an infinite Majesty;
Thine honourable, true: and only Son;
Also the Holy Ghost: the Comforter.
Thou art the King of Glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man:
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death:
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God: in the Glory of the Father.
We believe that thou shalt come: to be our Judge.
We therefore pray thee, help thy servants:
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints: in glory everlasting.
O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up forever.
Day by day: we magnify thee;
And we worship thy Name: ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

Sit for the

Second Lesson

Mark 10, v 35-45

read by the Revd Terry Colling

James and John, the sons of Zebedee, came forward to Jesus, and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What do you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?' And they said to him, 'We are able.' And Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, 'You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would

be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many.'

Here ends the second lesson.

*Stand for the **Jubilate***

sung by the Choir

O be joyful in the Lord, all ye lands:
serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God:
it is he that hath made us and not we ourselves;
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him,
and speak good of his name.
For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The Apostles' Creed

All **I believe in God the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried,
He descended into hell;
The third day he rose again from the dead,
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body,
And the life everlasting. Amen.**

The Responses

sung by the Choir

Kneel or sit at 'Let us pray'

Collect for the Day

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

Anthem

sung by the Choir

They that go down to the sea in ships;
and occupy their business in great waters;
These men see the works of the Lord:
and his wonders in the deep.
For at his word the stormy wind ariseth:
which lifteth up the waves thereof.
They are carried up to the heav'n,
and down again to the deep:
their soul melteth away because of the trouble.
They reel to and fro and stagger like a drunken man:
and are at their wits' end.
So when they cry unto the Lord in their trouble:
he deliv'reth them out of their distress.
For he maketh the storm to cease:
so that the waves thereof are still.
Then they are glad because they are at rest:
and so he bringeth them up
unto the haven where they would be.

The Sermon

The Very Revd Andrew Tremlett

Sit once the sermon has been introduced

Stand for the

Offertory Hymn

'Immortal love for ever full'

NEH 378

Kneel or sit for **The Intercessions**

led by the Chaplain

concluding with the **Naval Prayer**

All **O Eternal Lord God,**
who alone spreadest out the heavens,
and rulest the raging of the sea;
who hast compassed the waters with bounds
until day and night come to an end;
be pleased to receive into thy **Almighty**
and most gracious protection
the persons of the **Royal Navy**
and the **Fleet** in which they serve.
Preserve them from the dangers of the sea and of the air,
and from the violence of the enemy;
that they may be a safeguard unto our most gracious
Sovereign Lord, King Charles, and his dominions,
and a security for such as pass on the seas
upon their lawful occasions:
that the inhabitants of our **Islands and Commonwealth**
may in peace and quietness serve thee our **God**
with a thankful remembrance of thy mercies
to the praise and glory of thy holy **Name:**
through **Jesus Christ our Lord. Amen.**

The Grace

All **The Grace of our Lord Jesus Christ,**
and the love of **God,**
and the fellowship of the **Holy Ghost,**
be with us all evermore. **Amen.**

Sit for **The Notices**

Stand for **The Blessing**

The peace of God,
which passeth all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.

All **Amen.**

Recessional Hymn

‘Eternal Father, strong to save’

NEH 354

The Voluntary

Theme and Variations

Hendrik Andriessen (1892–1981)



NOTICES

MONDAY EVENSONG: Introit, 'Almighty God, who hast me brought' by Ford; Responses by Leighton; Canticles, 'Magnificat' by Swayne & 'Nunc dimittis' by Holst; Anthem, 'Adoro te devote' by McDowall.

LUNCHTIME CONCERT, 26 OCTOBER: Choir member Garreth Romain will be performing works by Pergolesi, Bach, Offenbach, Verdi, Monteverdi, and Rossini at St Alfege Church on Saturday, 26 October at 1.05pm. He will be joined by soprano Liberty Anstead. The concert is free and open to the public.

TIME CHANGE, 27 OCTOBER: Please note that British Summer Time ends at 2.00am on Sunday, 27 October. Clocks go back by one hour at that time.

ALL SAINTS' SUNDAY, 3 NOVEMBER: The annual reading aloud of the names of deceased loved ones will take place during the Choral Eucharist on All Saints' Sunday. Anyone who wishes to remember individuals in this way may print their names on the sign-up sheet on the bulletin board at the back of the Chapel. Alternatively, please email names to Deborah Robson at drobson@ornc.org.

CHAPEL CAROL SERVICES 2024: As always, the Chapel Carol Service on Sunday, 15 December will be a ticketed (but free) event. Tickets are available today and next Sunday from Anthea Larken. The same service will take place on Monday, 16 December but will be un-ticketed. Details about refreshment tickets for the reception after the 15 December service to follow.

CHARITY OF THE MONTH: This month's charity is Starlight, the national charity for children's play in healthcare. Recognising that play has the power to reduce fear, pain, and trauma during medical treatment and recovery from illness, Starlight seeks to ensure that children experience this power in supporting their mental and physical health. Moreover, play can also be an important way for them to understand their treatment and why they are having it. Starlight works to support health-play specialists and equip hospitals with essential play equipment.

NOMINATIONS FOR 2025 CHARITIES OF THE MONTH: At its meeting on Tuesday, 5 November, the Chaplaincy Council will decide the Charities of the Month for 2025. Suggestions from the congregation about possible charities to support would be most welcome. Please email any nominations to the Council secretary, Jack Lyons-Allen, at jackbean@me.com.

LIFT USE ON SUNDAYS: To ensure that those requiring access to the Chapel lift do not encounter any difficulty or delay, a Foundation staff member will be on duty at the lift from 10.00–10.45am every Sunday morning. Those who wish to enter the Chapel using the lift are asked to arrive before 10.45am.

CHAPEL MAILING LIST: To receive the Chapel's weekly email, including the Chaplain's message, the forthcoming order of service, and the previous week's sermon, please send your first and last name and email to the Chapel Secretary at ornccsecretary@outlook.com with the subject line Chapel Mailing List.

WEDDING AND BAPTISM ENQUIRIES: For all inquiries regarding weddings at the Chapel, please contact the Chapel Manager at drobson@ornc.org. For inquiries about baptisms, please contact the Chaplain at chaplain@ornc.org.

FORTHCOMING SUNDAY SERVICES:

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| Sunday, 27 October | 11.00am Choral Eucharist for the
Last Sunday after Trinity
Preacher: The Revd Faith Wakeling |
| Sunday, 3 November | 11.00am Choral Eucharist for
All Saints' Sunday
Preacher: The Revd Dr Robert Tobin |
| Sunday, 10 November | 11.00am Choral Eucharist for
Remembrance Sunday
Preacher: The Very Revd Victor Stock |

